



**City of New Franklin
Comprehensive Plan Steering Committee #6
City Hall, Council Chambers
May 4, 2023, 6-7:30 pm**

- I. Opening Remarks (5 min)- Michael Conwell
- II. Survey Report Preface/Data Integrity Survey Update- Mark Sedlack/ Betsy Engels
 - a. Body of Report to include Synopsis Survey Report Preface and Tableau Charts/Graphs
 - b. Appendices will include Appendix A Data Integrity and Appendix B Open Ended Comments
 - c. Need "In Their Words Section" (open ended quotes) for body of report after Tableau Charts/Graphs
- III. Workshop Summary- Lauren Falcone
 - a. Body of Report to include Action Items by workshop
 - b. Appendices will include excel spreadsheet notes outlining everything from workshops
- IV. Draft Drawings- Chris Meske
 - a. Manchester Road Beautification, just south of commercial district (Steet Trees, Identity/Branding, Crosswalk Improvements, Bike Lane)
 - b. Akron Road and Manchester Avenue (Gateway, Communicate Rural Character, Wayfinding, Entrance Signage, Landscaping)
 - c. Rawlins/Bollas Park with Farmers Market (Active Market, New Parallel Park, Pedestrian Pathway Connecting from Tudor House)
 - d. Center Road at Main Street (Crossing Improvements, Clear Undergrowth for Visibility, Bike Trail Connector, Signage/Identity)
- V. Draft Report Format Discussion- Lauren Falcone
 - a. Will be sending out draft recommendations by planning element for everyone to review
 - b. Would like smaller group of volunteers to review/proof draft report in Word document before hand it off to graphics department to put into InDesign